

A008 Continuing the Advisory Council on the Stewardship of Creation

Resolved, the House of _____ concurring, That because the work of the church for the stewardship of Creation is integral to discipleship in Christ, the 79th General Convention authorize an Advisory Council on the Stewardship of Creation to continue to develop this aspect of the ongoing mission and ministry of The Episcopal Church. The Advisory Council shall continue and refine the small grants program begun by the 2015-2018 Advisory Council to support local and regional eco-ministry efforts; engage eco-justice site projects, and develop creation care networks based on geographic boundaries and areas of affinity (previously known as Regional Consultative Groups); and be it further

Resolved that the Council shall receive and help disseminate, through the networks, reports from congregations, dioceses and regions on fossil fuel divestment efforts and progress reports toward keeping the spirit of the Paris Climate Accord; and be it further

Resolved, That this Advisory Council shall also establish a Theology of Creation Working Group comprised of faculty, staff and students from among the Episcopal Church's seminaries and tasked with facilitating innovative educational offerings in environmental ethics and theology for both seminarians and the broader public; and be it further

Resolved, That this Advisory Council be appointed jointly by the President of the House of Deputies and the Presiding Bishop, with fourteen (14) to fifteen (15) members to include a diverse representation from the Church mindful to include younger generations, people of color and native persons who are and will be disproportionately affected by climate change; and be it further

Resolved, that this Council submit a report to the 80th General Convention; and be it further

Resolved, That the General Convention request that the Joint Standing Committee on Program, Budget and Finance allocate \$1.1 million for the implementation of this resolution and staff support and leadership from The Episcopal Church Office.

A010 The Planting of "Paris Groves"

Resolved, the House of Deputies concurring, That the 79th General Convention affirm the importance of Episcopal Schools, Camps and Conference Centers in educating generations of Episcopalians, especially in matters of stewardship and relationship with Creation; and be it further

Resolved, That the General Convention, recognizing the timely importance of these conversations, commend all Episcopal Schools, Camp and Conference Centers, or other church-owned properties in making environmental stewardship and care of creation key components of formation in the 2019-2021 triennium; and be it further

Resolved, That the General Convention, as part of The Episcopal Church's response to stand with international partners in affirming the Paris Climate Accord, commend each of the eighty-five (85) camp and conference centers in the Episcopal Church to establish "Paris Groves," plantings of trees at the camp and conference centers or other church-owned properties that will serve as a visible witness to the significance of the Paris Accord and do the practical work of sequestration of carbon from the atmosphere; and be it further

Resolved, that each camp and conference center determine both the tree species and appropriate timing for their ecosystem and plant those species; and be it further

Resolved, that each Episcopalian be encouraged to donate for the establishment of Paris Groves or the maintenance of an existing forest; and be it further

Resolved, that the General Convention invite each Confirmand, person received into the Episcopal Church and each person reaffirming his or her Baptismal vows to plant a tree in gratitude and to cherish the wondrous works of God and protect and restore the beauty and integrity of all creation.

A011 Oppose Environmental Racism

Resolved, the House of Deputies concurring, That the 79th General Convention affirm the need for governments, private industry and all people to act to protect the health of all persons from unsafe and unhealthy exposures to air and water pollution, toxic substances, or radiation in their food, water supply, living quarters, and work places; and be it further

Resolved, That the Church recommit to the excellent work done by previous General Conventions of The Episcopal Church, specifically resolutions 2000-DO05, 2012-BO23, 2012-CO79, and 2015-CO13 and that General Convention affirm that no community, especially poor communities, those who live closest to the land in subsistence cultures, and members of marginalized ethnic groups, should bear a disproportionate risk of environmental pollution or degradation; and advocate for and support policies that protect these populations and the sanctity of communities and the livelihood of future generations from the disparate impact of climate change and environmental degradation; and be it further

Resolved, that General Convention direct the formation of a Task Force, not to exceed twelve people, including attorneys, health professionals, environmental professionals, and bishops and other clergy to study and report specific recommendations for appropriate changes in federal, state, or local law so that effective judicial remedies, based on a showing of disproportionate health or environmental impact on those living closest to the land in subsistence cultures, ethnic minorities or poor communities, can be obtained to address unwise governmental decisions with respect to land use, industrial, energy and transportation development, and application of environmental standards; and be it further

Resolved, The Task Force will report to Executive Council by the end of 2019; and be it further

Resolved, That Program, Budget & Finance consider a budget allocation of \$30,000 for the work of the Task Force for the Triennium.

A013 Facilitating the Development of the Church's Ministry of the Care of Creation

Resolved, the House of Deputies concurring, That the 79th General Convention affirm the President of the House Deputies' and the Presiding Bishop's call to the Church to recognize Care of Creation as an integral part of The Jesus Movement; and be it further

Resolved, That, as disciples of Jesus Christ, we recognize that the Earth is the Lord's (Psalm 24), has been made in and through Christ (John 1) and we are placed in it as a garden planet (Genesis 2); and be it further

Resolved, That the General Convention urge the establishment of an additional senior staff position for the Care of Creation as a member of the Episcopal Church Center staff; and be it further

Resolved, That this staff person shall serve as a resource for the Church, a liaison between Episcopal faith communities and institutions with their many creation care initiatives, network developer for sharing best practices, contact person for the denomination, partners and faith communities, ambassador between evangelism, racial justice and care of creation, and advocate for funding, visibility and action; and be it further

Resolved, That the 79th General Convention authorize a Task Force for the Care of Creation to develop this aspect of the ongoing mission and ministry of The Episcopal Church; and be it further

Resolved, That this Task Force of up to 20 persons be appointed jointly by the President of the House of Deputies and the Presiding Bishop, with members to include a geographically diverse representation from the Church mindful to include younger generations, people of color and native persons who are and will be disproportionately affected by climate change; and be it further

Resolved, That this Task Force work during the period of 2018-2021 and submit a report to the 80th General Convention; and be it further

Resolved, That the Task Force shall develop and refine the small grants program begun by the 2015-2018 Advisory Council for Stewardship of Creation to support local and regional eco-ministry efforts; engage eco-justice site projects, and further develop creation care networks based on bioregions (a region defined by characteristics of the natural environment rather than by human-made divisions) and/or areas of affinity, (e.g. renewable energy, regenerative agriculture, liturgy, Christian formation); and be it further

Resolved, That the staff person for the Care of Creation shall liaise with and support the work of the Task Force for the Care of Creation; and be it further

Resolved, That the Task Force shall receive and help disseminate case studies and best practices in keeping with the spirit of the Paris Climate Accord, that is, supporting humanity's transition from industrial life to sustainable life; and be it further

Resolved, That the General Convention recommend to the President of the House Deputies and the Presiding Bishop in consultation with the Task Force to establish and to appoint persons to a Theology of Creation Working Group tasked with facilitating innovative educational offerings in environmental ethics and theology for the formation of clergy and laity; and be it further

Resolved, That the General Convention request that the Joint Standing Committee on Program, Budget and Finance allocate \$1.1 million for the implementation of this resolution and staff support and leadership from The Episcopal Church.

Explanation

- Officer for the Care of Creation
 - \$385,000.00
- Staff and Program Engagement
 - \$90,000.00
 - From current budget
- Task Force for Care of Creation
 - \$60,000.00
 - To enable larger group - significant workload
- Small Grants Program
 - \$400,000.00
 - To include eco-justice sites
- Theology of Creation Working Group
 - \$60,000.00
 - Fund meetings; ask seminaries to fund programs
- Creation Care Network Development
 - \$75,000.00
 - Current assumption is that 10 groups can meet twice for \$60K; we assume 1 mtg plus consulting for online network development
- Council of Parties
 - \$30,000.00
 - As referenced in Resolution A018
- TOTAL
 - \$1,100,000.00

To meet the guidelines from Resolution Review.

A014 The Use of Carbon Offsets

Resolved, That the 79th General Convention recognizes the reality of human-caused climate change through continued reliance on fossil fuel-based transportation; and be it further

Resolved, That because travel done on behalf of The Jesus Movement contributes to this problem, we recognize the need to develop a comprehensive strategy to reduce, and ultimately eliminate this carbon footprint; and be it further

Resolved, That, as a first step in the process, by offsetting the impact of the travel done on behalf of The Jesus Movement, the Church witnesses to its care for God's creation; and be it further

Resolved, That the General Convention direct the Executive Council to draft a policy in 2018 requiring the use of by the Episcopal Church Center, and that such a program be tested and piloted as during the triennium for the work of The Episcopal Church including the travel of its staff, standing commissions and interim bodies; and be it further

Resolved, That a plan for a broader offset program for all church travel be presented for consideration at the 80th General Convention; and be it further

Resolved, That \$25,000 be allocated for the pilot carbon offset program.

Explanation

While existing technology already provides us with the ability to reduce the carbon created as a result of travel, there will continue to be a need to travel in order to gather in person and attend events of significance. Investment in carbon offsets allows this travel to continue while at the same time expressing our commitment to the care of creation.

A018 Episcopalians Participating in Paris Climate Agreement

Resolved, the House of Deputies concurring, That the 79th General Convention recognize that there is an important shift toward renewable energy which will help protect God's good creation. Supporting this shift is part of the Church's call to being part of The Jesus Movement in the world; and be it further

Resolved, That climate change be recognized as a human-made threat to all God's people, creatures and the entire created order, while particularly placing unjust and inequitable burdens and stresses on native peoples, those displaced by environmental change, poor communities and people of color; and be it further

Resolved, That the 79th General Convention adopt the House of Bishops' 2011 Pastoral Teaching on the Environment commitment as the official position of the church; and be it further

Resolved, That through our ongoing role as observers at the United Nations, we will continue to fully and completely "advocate for a fair, ambitious, and binding climate treaty," and participate in future meetings of the Conference of Parties to the United Nations Framework Convention on Climate Change as an active, faithful and engaged voice for all of God's good earth; and be it further

Resolved, That as individuals and communities of faith, The Episcopal Church set an example, in the spirit of the Paris Climate Accord, by making intentional decisions about living lightly and gently on God's good earth, for example, through energy conservation, renewable energy, sustainable food practices and gardening; and be it further

Resolved, That dioceses, communities of faith and individuals committing to the Paris Climate Accord consider reporting on their commitments, actions and successes to the Executive Council.

A213 Promoting Energy and Water Efficiency Across The Church

Resolved, the House of Deputies concurring, That the 79th General Convention direct the Executive Council to create a mechanism to acquire data on energy and water sources, usage and efficiency from all church properties; and be it further

Resolved, That such data be used to create educational resources that will assist faith communities and other Episcopal institutions to reduce their environmental impact; and be it further

Resolved, That the General Convention request that the Joint Standing Committee on Program Budget and Finance allocate \$30,000 for acquisition and dissemination of this information.

B025 Water as a Human Right

Resolved, the House of Deputies concurring, That the 79th General Convention of the Episcopal Church urges the Church to learn about the watersheds and aquifers in the regions in which our faith communities and institutions are located; and be it further

Resolved, That The Episcopal Church recognize the public trust that protects the waters and community uses in the watersheds and aquifers of the communities and regions that make up the Church; and be it further

Resolved, That The Episcopal Church recognize water and sanitation as human rights and water as a commons (a publicly held natural system); and be it further

Resolved, That The Episcopal Church urge the phase out and eventual ban, by 2021 the sale or distribution of bottled water in Church-related facilities and at Church events except when local water supplies are deemed unsafe; and be it further

Resolved, That The Episcopal Church promotes and advocate for publicly financed, owned, and operated safe water and wastewater infrastructure and services.

B027 Gender Inclusivity in Climate Change Action

Resolved, the House of Deputies concurring, That the 79th General Convention of The Episcopal Church call on our Office of Government Relations to support international and domestic efforts to encourage and advocate for gender inclusive approaches within climate change disaster response and management, recognizing that climate change profoundly and differently impacts people according to their gender; and be it further

Resolved, That this Convention urge congregations and dioceses of The Episcopal Church to act in their own contexts in recognition that women are at the front line of climate impact and need to be involved in decisions affecting their lives, and those of their families and communities in response to disasters and humanitarian emergencies; and be it further

Resolved, That institutions and providers in The Episcopal Church, such as Episcopal Relief and Development, whose ministries are associated with disasters, climate refugees, maternal health, poverty alleviation, and addressing inequalities be urged to continue to lift up and advocate for women's leadership on climate justice, support gender inclusive approaches to climate resilience and make themselves available as resources to congregations and dioceses for this work; and be it further

Resolved, That the Episcopal Church 1) commit to the revision of previous materials, development and circulation of educational resources to be used in both diocesan and congregational formation and 2) encourage faith communities and dioceses to recommit to allocating 0.7% of their operating budgets in support of the United Nations Sustainable Development Goals.

C008 Advocacy for Creation Care

Resolved, the House of Deputies concurring, That the 79th General Convention in keeping with the House of Bishops' 2011 commitment to combat climate change urge that the members of The Episcopal Church strive to transform our individual and communal lives towards sustainability; and be it further

Resolved, That Episcopalians be encouraged to use a web-based tool to support healthy, sustainable choices; and be it further

Resolved, That the General Convention request that the Joint Standing Committee on Program, Budget and Finance allocate \$30,000 to be devoted over the triennium 2019-2021 to make a web-based carbon tracking tool such as "Sustaining Earth, Our Island Home" available to all Episcopalians.

EXPLANATION

We acknowledge the important economic contribution many people have made by working in the fossil fuel industry, while we also recognize that there is an important shift toward renewable energy which will protect God's good creation. Supporting this shift is part of the Church's call to being part of the Jesus Movement in the world and;

Climate change is recognized as a human made threat to all God's creation, including people, creatures and the entire created order, while particularly placing unjust and inequitable burdens and stresses on Native Peoples, poor communities and people of color.

"From that time Jesus began to preach, saying, 'Receive the new mind appropriate to this moment, for the Beloved Community is at hand.'" Matthew 4:17 with

"Do not be conformed to this world, but be transformed by the renewing of your minds." Romans 12:2

Ethicist Larry Rasmussen has said that the most difficult transformation that humanity has ever faced is the shift from an industrial culture, based on extractive practices and objectification, to a sustainable, integrated life. Christians, since the earliest days of our faith have recognized the value, even the necessity of spiritual practice in order to receive the new life God desires for us.

The Episcopal Diocese of California has been at work in developing a web-based carbon tracking tool that has been designed to allow individual Episcopalians to make healthy life choices that support a sustainable life. The stakes for successfully accomplishing this work are particularly high for Native Peoples, members of subsistence cultures, and communities of the poor. Like popular applications that help people track what they eat and their exercise, this web-based carbon tracking tool will help Episcopalians live into their commitments to sustainability.

Called “Sustaining Earth, Our Island Home,” the new web-based carbon tracking tool can be previewed at www.diocal.org/climate One feature of this web-based tool it allows Episcopalians to support each other’s commitments. With this tool one can track not only how he or she is living into sustainable life commitments, but also to see how the congregation, Episcopal institution, diocese, and the whole Episcopal Church is moving forward towards transformation. Another feature of “Sustaining Earth, Our Island Home” is that it will be available across the Church – both the United States and in the countries and territories of the Episcopal Church outside the United States.

“Sustaining Earth, Our Island Home” will be fully functional in the Spring of 2019. Data about local energy costs, for instance, is being loaded for the diverse geographic and political areas of the Episcopal Church. Such background data will make “Sustaining Earth, Our Island Home” more user-friendly, as compared with needing to look this up oneself. The initial cost of development and adaptation, up to the Spring 2019 launch is being borne by the Diocese of California, several parishes of the diocese, and by individual Episcopalians within and outside the diocese. The requested \$30,000 for the triennium 2019-2021 will ensure that the background data will be kept fresh and up-to-date, and will provide “Sustaining Earth, Our Island Home” without cost to users.

C020 Carbon Tax

Resolved, the House of Deputies concurring, That the Episcopal Church shall work with people of good will to materially reduce emissions of greenhouse gases in order to stabilize our climate; and be it further

Resolved, That the 79th General Convention of The Episcopal Church support public policy which may include Carbon Fee and Dividend model or other means accounting for greenhouse gas emissions from carbon based fuels to mitigate further irreversible climate change; and be it further

Resolved, That in implementing any such policies, the church will advocate for appropriate measures to reduce the economic impacts on poor people and people of modest income, which means might include use of a trust fund paid for with carbon fees and distributed to the poorest people first.

EXPLANATION

As Christians and members of a faith community, we have a responsibility to care for the earth and for the peoples of the earth. “The earth is the Lord’s and the fullness thereof, the world and those who dwell therein.” Psalm 24:1

General Convention has previously adopted resolutions urging support for measures approving of efforts to reduce global warming, including Resolution GC2006-B002, “Acknowledge and Reduce Global Warming.” While local, regional, and state actions are important and necessary, they are not sufficient to solve this global problem which is accelerating ever more rapidly. The United States must take significant steps to participate fully in the international effort to preserve a livable world.

The non-partisan non-profit Citizens’ Climate Lobby offers a scientifically-based proposal with bipartisan appeal. This climate solution, known as Carbon Fee and Dividend, is a national, revenue-neutral carbon fee- and-dividend system (CF&D) that would place a predictable, steadily rising price on carbon, with all fees collected minus administrative costs returned to households as a monthly energy dividend.

In just 20 years, studies show, such a system could reduce carbon emissions to 50% of 1990 levels while adding

2.8 million jobs to the American economy.

The benefits of a fully-rebated revenue-neutral carbon tax are clear to and endorsed by leaders of faith, business associations, national security leaders, and energy and healthcare industry leaders. This market-based solution will save lives, create jobs, and boost our economy while reducing the risks associated with climate change.

C063 Advocate for Ocean Health

Resolved, the House of Deputies concurring, That the 79th General Convention affirm any and all work and projects being carried out across the Church to protect and restore the Global Ocean to ecological health and to advocate for ocean health through the adoption of appropriate public policies, including, without limitation, projects, programs, and public policies and advocacy designed: (1) to establish and protect areas of the ocean from human interference or to limit human interference through the establishment of marine sanctuaries, reserves, and similar protected areas; (2) to protect, preserve, and restore all species that live in ocean habitats; (3) to prevent and remediate ocean pollution from all sources and of all kinds, including plastics, petroleum products and wastes, fertilizers, and hazardous substances, hazardous wastes, solid wastes, and toxic materials as defined in environmental laws; (4) to mitigate ocean acidification and to assist with adaptation to ocean acidification; (5) to mitigate ocean warming and sea level rise and to assist with adaptation to ocean warming and sea level rise; (6) to prevent or limit adverse effects to species and ecosystems from offshore oil, gas, and mineral exploration, drilling, and extraction; (7) to support sustainable fisheries and to prevent illegal fishing, over-fishing, and by-catch; (8) to prevent migration of invasive species through ocean-going vessels and, where invasive species have taken hold, to restore native ecosystems to health; and (9) to minister to people and human populations adversely affected by declines and secondary impacts from declines in ocean health, especially those whose livelihoods are lost or put at risk and those who are forced to migrate due to sea level rise (“Ocean Health Work”); and be it further

Resolved, That the 79th General Convention authorize on the Office of Governmental Relations to advocate for public policies that support and advance Ocean Health Work nationally and internationally; and be it further

Resolved, That the 79th General Convention call on dioceses, congregations, and all the baptized to deepen our understanding of and commitment to Ocean Health Work as Christian communities through prayer and study and to then act to support and advance Ocean Health Work including, when appropriate, in partnership with ecumenical, interfaith, and non-governmental organizations; and be it further

Resolved, That the 79th General Convention call on dioceses, congregations, and all the baptized to respond to the needs, safety and well-being of environmentally displaced refugees in our own communities who have had to leave their homes due to sea level rise, pollution of Global Ocean and coastal areas, and other ocean health concerns; and be it further

Resolved, That the 79th General Convention call on the dioceses of The Episcopal Church to partner with extra-provincial maritime diocese already impacted by climate change e.g. those located in the Pacific Ocean or on the Pacific Rim and the Caribbean together for oceanic health; and be it further

Resolved, That the 79th General Convention embody the teachings of Jesus to welcome the stranger and love your neighbor, and to particularly embody these teachings in the acceptance and welcome of those environmentally displaced from all over the world.

C064 Support of the Leech Lake Band of Ojibwe in Opposing Enbridge Line #3

Resolved, the House of Deputies concurring, That the 79th General Convention reaffirm the work of previous General Conventions regarding the Repudiation of the Doctrine of Discovery, such as 2009-DO35 and 2012-A128; and be it further

Resolved, That the General Convention support and encourage the Presiding Bishop and Staff, the Executive Council and its Committees and each of the Dioceses of The Episcopal Church to continue that repudiation with actions, statements, prayers and witness that are consistent with the recognition of Tribal/First Nation Sovereignty in their stewardship of water, land and mineral resources found within their various historic and treaty territories; and be it further

Resolved, That this General Convention add its voice to echo the concerns of Faron Jackson, Sr., Leech Lake Band of Ojibwe Chairman, who expressed his opposition to any placement of crude oil pipeline known as Enbridge Line #3, which in the judgement of the Leech Lake Band of Ojibwe threatens the land, water and minerals; “The Lake Reservation will always be our home. Unlike a house, however, we can never rebuild or move if a disaster were to happen.”; and be it further

Resolved, That the Episcopal Church provide its historic moral standing among the indigenous peoples of Minnesota to stand with our congregations St. John’s in Onigum and St. Peter’s in Cass Lake, the Episcopal Church in Minnesota, our ecumenical partners and tribal governments to oppose the threat of pollution to sacred lands and the manoomin (wild rice) that has been given to these people to sustain them and provide a sovereign food source that nourishes body and soul; and be it further

Resolved, That the Episcopal Church encourage the State of Minnesota to develop and maintain a continued open dialogue with Tribal Authorities, Church Leaders and leaders of any Camps established along the proposed route of Line #3 and to protect the First Amendment Rights to petition for redress of grievances, to assemble peaceably, to speak freely, and to freely exercise religious rights; and be it further

Resolved, That the Episcopal Church learn from its engagement as allies of the Standing Rock Nation, the Leech Lake Band of Ojibwe, the Gwich’in People of Alaska, the Inupiaq Community of Kivalina and other times of solidarity with indigenous people by collecting and examining our history, theology, tradition, liturgy, and financial commitments. This examination will be conducted by the appropriate committee of the Executive Council, the Presiding Bishop’s Staff of Ethnic Ministries, the Office of Government Relations and those diocesan bodies and faith communities that are relevant to the work. This reflection is to strengthen the good that has been done and to bring our beliefs and actions as into closer alignment with the values of the Jesus Movement.

D053 Stewardship of Creation with Church-Owned Land

Resolved, the House of Deputies concurring, That the 79th General Convention recommends that all dioceses, faith communities and institutions create partnerships enabling the use of church-owned land for regenerative agriculture and biodiversity conservation projects in order to sequester carbon and to mitigate climate change; and be it further

Resolved, That the General Convention direct the Executive Council to appoint a body to gather information from the Church Pension Group, dioceses and other sources in order to create an inventory of all church-owned properties; and be it further

Resolved, That the General Convention requests that each Diocese consider the potential for utilization of church-owned property for new ministries integrating the care of Creation, particularly in situations where properties are no longer regularly utilized; and be it further

Resolved, That the body appointed by Executive Council develop model processes by which dioceses, faith communities and institutions may collaborate with partner agencies to care for creation and sequester carbon through regenerative agriculture, biodiversity conservation, green burial, and habitat restoration; and be it further

Resolved, That the appointed body report back to the 80th General Convention.

D081 Helping Communities Affected by Change in Energy Use

Resolved, the House of Deputies concurring, That the 79th General Convention of The Episcopal Church recognize that society's dependence on coal and other fossil fuels has created communities across the supply chain that are not just economically, but also culturally and socially identified with the industry; and that the long-term unsustainability of those fuels and inevitable transition to other sources of energy places the livelihood and culture of these communities at risk; and be it further

Resolved, That The Episcopal Church call on its members to develop programs that address the negative impacts on these communities of the economic and energy transition away from fossil fuels; and that it specifically urge the staff responsible for Reconciliation, Justice, and Creation Care to devote financial and program resources to community development and community organizing efforts intended to ease this transition and strengthen communities in fossil fuel dependent areas; and be it further

Resolved, That The Episcopal Church authorize the Office of Government Relations and the Episcopal Public Policy Network to advocate for policy initiatives intended to ease this transition for communities in fossil fuel dependent areas by increasing the availability and quality of jobs; access to vocational training, college and other educational opportunities; availability of childcare and early childhood education; access to adequate and stable housing; and other relevant community services, including support for agencies such as the Appalachian Regional Commission and others that invest in community development in these regions.

Economic Justice

A019 Create a Task Force To Study and Report on the Intersection of Evangelism, Church Planting and Care of Creation

Final Status: Pending

C039 Amend Parochial Report

Resolved, the House of _____ concurring, That the 79th General Convention direct the Executive Council and Committee on the State of the Church to amend the Parochial Report to include data on the annual consumption and costs of electricity, oil, and gas of all church properties.

Final Status: Take No Further Action