

Church of the Advent of Christ the King, San Francisco  
The Feast of Corpus Christi  
June 8, 2023, 6:30 p.m.  
High Mass, Procession &  
Solemn Benediction of the Blessed Sacrament

*Schmücke dich, O liebe Seele*, S. 654

J. S. Bach (1685–1750)

THE PREPARATION

Entrance

**Hymn 324** *Let all mortal flesh keep silence*

Picardy

Introit Antiphon *Cibavit eos*

Mode II

*Cibavit eos ex adipe frumenti, alleluia.  
Et de petra melle saturavit eos,  
Alleluia, alleluia, alleluia.*

He fed them with the finest wheat, alleluia.  
And sated them with honey from the rock,  
Alleluia, alleluia, alleluia.

*Exsultate Deo adiutori nostro:  
Iubilate Deo Iacob.*

Sing with joy to God our strength:  
Raise a loud shout to the God of Jacob.

*Gloria Patri...*

Glory to the Father...

THE LITURGY OF THE WORD

Opening Acclamation †

Prayer Book, p. 351

*Celebrant*  
Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People*  
And blessed be his kingdom, now and for ev-er. A-men.

Collect for Purity

Prayer Book, p. 355

Confession of Sin & Absolution

Prayer Book, page 352

Mass Setting *Mass for Five Voices*

William Byrd (c. 1539–1623)

*Gloria in excelsis Deo,  
 Et in terra pax hominibus  
 bonæ voluntatis.  
 Laudamus te, benedicimus te,  
 adoramus te, glorificamus te.  
 Gratias agimus tibi  
 propter magnam gloriam tuam,  
 Domine Deus, Rex cælestis,  
 Deus Pater omnipotens.  
 Domine Fili unigenite, Jesu Christe,  
 Domine Deus, Agnus Dei, Filius Patris,  
 Qui tollis peccata mundi,  
 miserere nobis:  
 suscipe deprecationem nostram.  
 Qui sedes ad dexteram Patris,  
 Quoniam tu solus Sanctus, (\*)  
 Tu solus Dominus,  
 Tu solus altissimus,  
 Jesu Christe, cum Sancto Spiritu:  
 In gloria Dei Patris. Amen.*

Glory to God in the highest,  
 and on earth peace,  
 goodwill towards men.  
 We praise you, we bless you,  
 We worship you, we glorify you  
 We give thanks to you  
 for your great glory,  
 O Lord God, heavenly King,  
 God the Father almighty.  
 O Lord, the only-begotten Son, Jesu Christ,  
 O Lord God, Lamb of God, Son of the Father,  
 who takes away the sins of the world  
 have mercy upon us;  
 You sit at the right hand of God the Father,  
 Receive our prayer.  
 For you only art holy;  
 You only art the Lord,  
 You only are most high  
 Jesu Christ, with the Holy Spirit,  
 in the glory of God the Father. Amen.

(\*) all rise at "quoniam tu solus Sanctus"

Collect of the Day

Prayer Book, p. 252

First Lesson

Deuteronomy 8:2-3

Gradual *Oculi omnium*

Charles Wood (1866–1926)

*Oculi omnium in te sperant, Domine:  
et tu das escam illorum in tempore opportuno.  
Gloria tibi, Domine. Amen.*

The eyes of all wait upon you, O Lord:  
for you give them their meat in due season.  
Glory be to thee, O Lord. Amen

Second Lesson

Revelation 19:1-2a, 4-9

Alleluia Verse *Caro mea*

Mode VIII

*Please remain seated until "Bone Pastor," page 5*

*Alleluia, alleluia.  
Caro mea vere est cibus,  
et sanguis meus vere est potus:  
qui manducat meam carnem,  
et bibit meum sanguinem,  
in me manet, et ego in eo.*

Alleluia, alleluia.  
My flesh is meat indeed,  
and my blood is drink indeed:  
those who feed on my flesh,  
and drink my blood,  
remain in me and I in them.

Sequence Hymn: *Lauda Sion salvatorem*

Mode VII

*Lauda, Sion, Salvatorem,  
Lauda ducem et pastorem  
In hymnis et canticis.*

Laud, O Sion, thy salvation;  
Laud with hymns of exultation  
Christ, thy King and Shepherd true:

*Quantum poses, tantum aude:  
Quia major omni laude  
Nec laudare sufficis.*

Spend thyself, his honor raising,  
Who surpasseth all thy praising;  
Never canst thou reach his due.

*Laudis thema specialis,  
Panis vivus et vitalis  
Hodie proponitur;*

Sing today, the mystery showing  
Of the living, life bestowing  
Bread from heaven before thee set;

*Quem in sacrae mensa coenae  
Turbae fratrum duodenae  
Datum non ambigitur.*

E'en the same of old provided,  
Where the twelve, divinely guided,  
At the holy table met.

*Sit laus plena, sit sonora,  
Sit iucunda, sit decora  
Mentis iubilatio.*

Full and clear ring out thy chanting,  
Joy nor sweetest grace be wanting  
To thy heart and soul to-day;

*Dies enim solemnus agitur,  
In qua mensae prima  
recolitur huius institutio.*

When we gather up the measure  
Of that supper and its treasure,  
Keeping feast in glad array.

*In hac mensa novi Regis  
Novum pascha novae legis  
Phase vetus terminat.*

Lo, the new King's table gracing,  
This new Passover of blessing  
Hath fulfilled the elder rite:

*Vetustatem novitas,  
Umbram fugat veritas,  
Noctem lux eliminat.*

Now the new the old effaceth,  
Truth revealed the shadow chaseth,  
Day is breaking on the night

*Bone Pastor, panis vere, (\*)  
Jesu, nostri miserere,  
Tu nos pasce, nos tuere,  
Tu nos bona fac videre,  
in terra viventium.*

O true Bread, good Shepherd tend us  
Jesu, of thy love befriend us,  
Thou refresh us, thou defend us,  
Thine eternal goodness send us  
In the land of life to see;

*Tu, qui cuncta scis et vales,  
qui nos pascis hic mortales,  
tuos ibi commensales,  
cohaeredes et sodales,  
fac sanctorum civium.  
Amen. Alleluia.*

Thou who all things canst and knowest,  
Who on earth such Food bestowest,  
Grant us with thy saints, tho' lowest,  
Where the heavenly Feast thou showest,  
Fellow heirs and guests to be.  
Amen. Alleluia.

*(\*) All rise at "Bone Pastor"*

The Holy Gospel

John 6:47-58

Sermon

Father John Porter

CELEBRANT

PEOPLE

We be - lieve in one God, the Fa - ther the Al - migh - ty,  
mak - er of hea - ven and earth, of all that is, seen and un - seen.

We be - lieve in one Lord, Je - sus Christ, the on - ly Son of God,  
e - ter - nal - ly be - got - - - ten of the Fa - - - ther.

God from God, Light from Light, true God from true God, be - got - ten not made,  
of one be - ing with the Fa - - - ther. Through him all things were made.

For us and for our sal - va - - - tion he came down from hea - - - ven:  
\* By the pow - - - er of the Ho - - - ly Spi - - - rit he be - came in - car - nate  
from the Vir - gin Ma - ry and was made man. \* For our sake  
he was cru - ci - - fied un - der Pon - tius Pi - late; he suf - fered death and was  
bur - - - ied. On the third day he rose a - gain in ac - cor - dance with the Scrip - - - tures;

\* Genuflect at the *Incarnatus*, St. John 1:14.

he a - scend - ed in - to hea - ven and is seat - ed at the right hand  
 of the Fa - ther. He will come a - gain in glo - ry to judge the liv - ing  
 and the dead, and his king - dom shall have no end. We be - lieve in the Ho - ly Spi -  
 rit, the Lord, the giv - er of life, who pro - ceeds from the Fa - ther  
 and the Son. with the Fa - ther and the Son he is wor - shiped and glo - ri - fied.  
 He has spo - ken through the pro - phets. We be - lieve in one ho - ly cath - o - lic  
 and a - po - sto - lic Church. We ac - know - ledge one bap - tism for the for - give - nes of sins.  
 We look for the re - sur - rec - tion of the dead, and the life † of the world to come.  
 A - - - - - men.

Lord, have mer - cy. To thee, O lord our God. A - men.

The image shows a musical score for a prayer. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble clef staff. The music is in a simple, hymn-like style with a steady rhythm.

*The Deacon:* With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

*The People:* **Lord, have mercy.**

*The Deacon:* For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*The People:* **Lord, have mercy.**

*The Deacon:* For our Bishop, and for all the clergy and people, let us pray to the Lord.

*The People:* **Lord, have mercy.**

*The Deacon:* For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*The People:* **Lord, have mercy.**

*The Deacon:* For the city of San Francisco, for every city and community, and for those who live in them, let us pray to the Lord.

*The People:* **Lord, have mercy.**

*The Deacon:* For reasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

*The People:* **Lord, have mercy.**

*The Deacon:* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*The People:* **Lord, have mercy.**



Lord, have mer - cy. To thee, O lord our God. A - men.

The image shows a musical score for a prayer. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble clef staff. The music is in a simple, homophonic style, typical of a hymn or prayer setting.

*The Deacon:* For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord.

*The People:* **Lord, have mercy.**

*The Deacon:* For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*The People:* **Lord, have mercy.**

*The Deacon:* For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*The People:* **Lord, have mercy.**

*The Deacon:* For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*The People:* **Lord, have mercy.**

*The Deacon:* For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*The People:* **Lord, have mercy.**

*The Deacon:* For the absolution and remission of our sins and offenses, let us pray to the Lord.

*The People:* **Lord, have mercy.**

*The Deacon:* That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*The People:* **Lord, have mercy.**

*The Deacon:* Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

*The People:* **Lord, have mercy.**

*The Deacon:* In the communion of the ever-blessed Virgin Mary, [\_\_\_\_\_ and of all the] saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*The People:* **To you, O Lord our God.**

The Peace

Prayer Book, p. 36

CELEBRANT:  
The peace of the Lord be al - ways with you:

PEOPLE:  
And al - so with you.

Welcome

THE LITURGY OF THE EUCHARIST

Offertory Sentence

Anthem *Cænantibus illis*

G. P. da Palestrina (c. 1525–1594)

*Cænantibus illis,  
Accipit Jesus panem,  
Benedixit, ac fregit,  
Deditque discipulis suis, et ait:  
Accipite et comedite:  
Hoc est corpus meum.*

While they were eating,  
Jesus took the bread,  
Blessed it, and broke it,  
And gave it to his disciples, saying:  
“Take and eat:  
This is my body.”

1. Sweet Sa - cra-ment di - vine, Hid in thy earth-ly  
 2. Sweet Sa - cra-ment of peace, Dear home for eve - ry  
 3. Sweet Sa - cra-ment of rest, Ark from the oc-ean's  
 4. Sweet Sa - cra-ment di - vine, Earth's light and ju - bi -

1. home, Lo, round thy low - ly shrine, With  
 2. heart, Where rest - less year-nings cease And  
 3. roar, With - in thy shel - ter blest Soon  
 4. lee, In thy far depths doth shine The

1. sup - pliant hearts we come; Je - su, to thee our  
 2. sor - rows all de - part; There in thine ear all  
 3. may we reach the shore; Save us, for still the  
 4. God - head's ma - jes - ty; Sweet light, so shine on

1. voice we raise In songs of love and heart-felt praise: Sweet  
 2. trust - ful - ly We tell our tale of mi - se - ry: Sweet  
 3. tem - pest raves, Save, lest we sink be - neath the waves: Sweet  
 4. us, we pray That earth - ly joys may fade a - way: Sweet

1. Sa - cra-ment di - vine, Sweet Sa - cra-ment di - vine.  
 2. Sa - cra-ment of peace, Sweet Sa - cra-ment of peace.  
 3. Sa - cra-ment of rest, Sweet Sa - cra-ment of rest.  
 4. Sa - cra-ment di - vine, Sweet Sa - cra-ment di - vine.

Offertory Antiphon *Portas caeli*

Mode VIII

*Portas caeli aperuit Dominus:  
 et pluit illis manna,  
 ut ederent:  
 dedit illis panem angelorum:  
 manducavit homo, alleluia.*

The Lord God opened the doors of heaven,  
 rained down manna on them,  
 that they might eat:  
 and he gave them heavenly grain:  
 man ate the bread of angels, alleluia.

The Great Thanksgiving

Celebrant Pray, brothers and sisters that our sacrifice may be acceptable to God the Father Almighty.

People May the Lord receive this sacrifice at your hands, for the praise and glory of His Name, both to our benefit and that of all His Holy Church.

Sursum corda

Prayer Book, p. 361

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

Sanctus

Byrd

<i>Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua.</i>	Holy, holy, holy, Lord God of Hosts, Heaven and earth are full of your glory
<i>Hosanna in excelsis.</i>	Hosanna in the highest.
<i>Benedictus, qui venit in nomine Domine.</i>	Blessed is he who comes in the name of the Lord
<i>Hosanna in excelsis.</i>	Hosanna in the highest.

Canon of the Mass (Prayer A)

Prayer Book, p. 361

Memorial Acclamation

Prayer Book, p. 363

CELEBRANT  
There - fore we pro - claim the mys - te - ry of faith:

PEOPLE  
Christ has died, Christ is ri - sen,  
Christ will come a - gain.

The Lord's Prayer

Plainsong, arr. Charles Winfred Douglas (1867–1944)

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

*Celebrant and People then repeat*

Al - le - lu - ia, al - le - lu - ia,  
a - le - lu - ia.

*Celebrant*

Christ our pas - so - ver is sa - cri - ficed for us:

*People*

there - fore let us keep the feast.

*Celebrant and People then repeat*

Al - le - lu - ia, al - le - lu - ia,  
a - le - lu - ia.

The Communion of the People

Celebrant	Behold, the Lamb of God + who takes away the sins of the world.
People	Lord, I am not worthy that you should come under my roof, but only speak the word, and my soul shall be healed.

***We believe in the Real Presence of Christ in the consecrated bread and wine. All persons baptized with water in the name of the Trinity are welcome to receive Holy Communion. Those not receiving the Sacrament may come to the altar rail to receive a blessing, with arms crossed over their chest. Communion in one kind is complete. Those who do not wish to share the common cup should cross their arms over their chest. Receiving by intinction is not yet permitted.***

Communion Motet *Agnus Dei*

Byrd

*Agnus Dei, qui tollis peccata mundi:  
miserere nobis.*

O Lamb of God, who takes away the sins  
of the world: have mercy on us.

*Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.*

O Lamb of God, who takes away the sins  
of the world: grant us thy peace.

Communion Antiphon *Hoc Corpus*

Mode VIII

*Qui manducat carnem meam,  
et bibit sanguinem meam,  
in me manet et ego in eo,  
dicit Dominus.*

“Whoever eats my Flesh,  
and drinks my Blood,  
dwells in me, and I in him,”  
says the Lord.

**Hymn 314** *Humbly I adore thee*  
(kneeling, as able)

Adoro devote

#### THE CLOSING RITE

Postcommunion Thanksgiving

Prayer Book, p. 365

Postcommunion Prayer

#### AT THE PROCESSION

*Please kneel as the Blessed Sacrament passes, and then stand and join the Procession.*

1. Now my tongue the mys - tery tell - ing, of the glo - rious  
 2. Given for us, and con - de - secen - ding, to be born for  
 3. That last night at sup - per ly - ing, mid the twelve his  
 4. Word made flesh, the bread he ta - keth, by his word his  
 REPEAT VERSE 1 IF NEEDED

1. Bo - dy sing, And the Blood all price ex - cell - ing,  
 2. us be - low, He with us in con - verse blend - ing  
 3. cho - sen band, Je - sus with the laws com - ply - ing,  
 4. Flesh to be; wine his sa - cred Blood he ma - keth,

1. which the gen - tiles' Lord and King, Once on earth a - mong  
 2. dwelt, the seed of truth to sow, Till he closed with won -  
 3. keeps the feast its rites de - mand; Then, more pre - cious food  
 4. though the sen - ses fail to see; Faith a - lone the true

1. us dwell - ing, shed for this world's ran - so - ming.  
 2. drous end - ing his most pa - tient life of woe.  
 3. sup - ply - ing, gives him - self with his own hand.  
 4. heart wa - keth to be - hold the mys - te - ry.

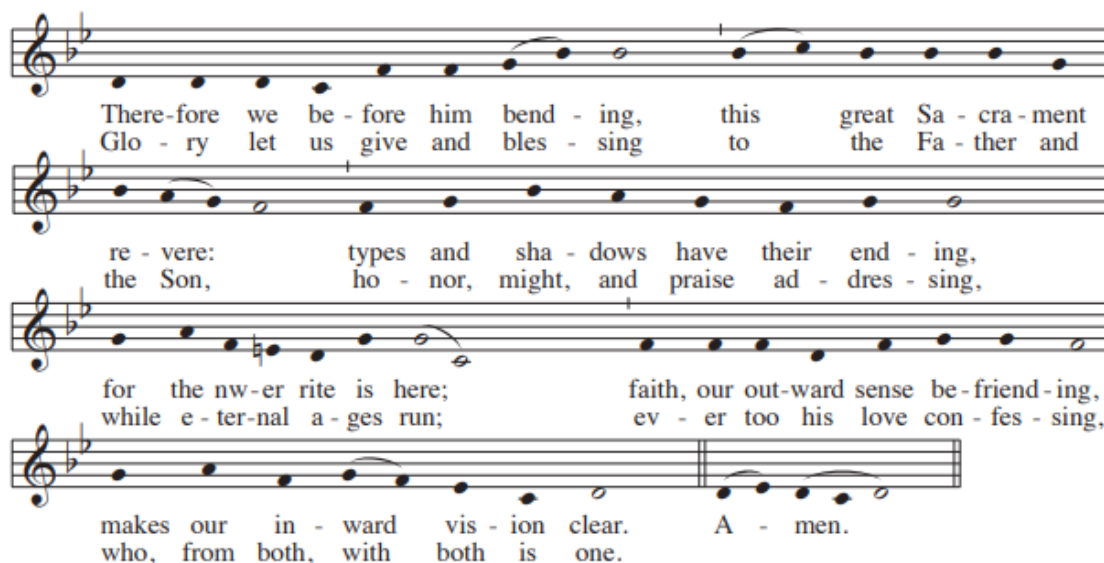
The Congregation proceeds into the Hardcastle Garden and kneels, as able, around the Altar.



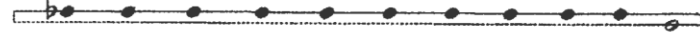

## SOLEMN BENEDICTION OF THE BLESSED SACRAMENT

*Tantum ergo*

Mode III



There-fore we be-fore him bend-ing, this great Sa-cra-ment  
 Glo-ry let us give and bles-sing to the Fa-ther and  
 re-vere: types and sha-dows have their end-ing,  
 the Son, ho-nor, might, and praise ad-dres-sing,  
 for the nw-er rite is here; faith, our out-ward sense be-friend-ing,  
 while e-ter-nal a-ges run; ev-er too his love con-fes-sing,  
 makes our in-ward vis-ion clear. A-men.  
 who, from both, with both is one.

PRIEST:  
  
 You gave them Bread from hea-ven, al-le-lu-ia:  
 PEOPLE:  
  
 Con-tain-ing in it-self all sweet-ness, al-le-lu-ia.

*The Celebrant:*

Let us pray: O God, who in a wonderful Sacrament has left us a memorial of your passion: grant us, we beseech you, so to venerate the sacred mysteries of your Body and Blood, that we may evermore perceive within ourselves the fruit of your redemption Who lives and reigns with the Father and the Holy Spirit, One God, world without end. Amen.

*The priest receives the humeral veil and blesses the people with the Blessed Sacrament. The Sacrament is censed and the bell is rung thrice.*

The Divine Praises

*Each petition is said by the Celebrant then repeated by the people:*

**Blessed be God.  
Blessed be his Holy Name.  
Blessed be Jesus Christ, true God and true Man.  
Blessed be the Name of Jesus.  
Blessed be his most sacred Heart.  
Blessed be his most precious Blood.  
Blessed be Jesus in the most holy Sacrament of the altar.  
Blessed be the Holy Ghost, the Comforter.  
Blessed be the great Mother of God, Mary most holy.  
Blessed be her holy and Immaculate Conception.  
Blessed be her glorious Assumption.  
Blessed be the name of Mary, Virgin and Mother.  
Blessed be St Joseph, her spouse most chaste  
Blessed be God in his angels and in his saints.**

*Adoremus in æternam*

Mode VI

*Cantor* *People*

Let us a-dore for ev - er: the Most Ho - ly Sa-cra-ment.

Tone VI


*The Cantor:* Praise thë Lord all you na-tions:\*


*The People:* **Laud him *all* yöu peo-ples.  
For his loving-kindness toward us *is* great:\*\nand the faithfulness of the Lord en-*dures* för ev-er  
Glory to the Father and to *the* Son:\*\nAnd to the *Ho-lÿ* Spi-rit.  
As it was in the beginning *is* now:\*\nAnd will be for ev-ër. Amen.**

*The Antiphon is repeated.*

*The congregation stands as the Celebrant returns the Blessed Sacrament to the church.*

## The Dismissal

DEACON:  
  
Let us go forth in the name of Christ:

PEOPLE:  
  
Thanks be to God.

***Please remain in place until the Sanctuary Party has left the garden. Thank you.***

Celebrant	Fr. Roderick Thompson
Preacher	Fr. John Porter
Deacon	Deacon Vincent Jang
Sub-Deacon	Aaron Conner
MC	Robert Ayala
Crucifer	Jack Jensen
Thurifer	Viliani Dauwe
Acolyte I	William Bonnell
Acolyte II	Courtney DiBiase
Lector	Stephen Rucker
Intercessor	Deacon
Ombrellino Bearer	John Tennant
Schola Adventus	Jennifer Ashworth, Lauren Carley, Mark Mueller, Jefferson Packer, Rowan Taymuree
Director of Music	Paul Ellison
Usher	Christopher Myers

#### **THIS WEEK IN OUR PARISH**

The online calendar on our website provides a list of all daily services. Please visit <https://www.advent-sf.org/services>

#### **ANNIVERSARY NOTICES**

Our weekly notices are distributed via *The Orb*, our weekly e-newsletter. If you would like to be subscribed, please send a request to [adventsfnews@gmail.com](mailto:adventsfnews@gmail.com)

#### **READINGS**

For the 2023 online Liturgical Calendar, please visit <http://www.lectionarypage.net/CalndrsIndexes/Calendar2023.html>

***Church of the Advent of Christ the King  
Celebrating Our 165<sup>th</sup> Year!  
1858-2023***